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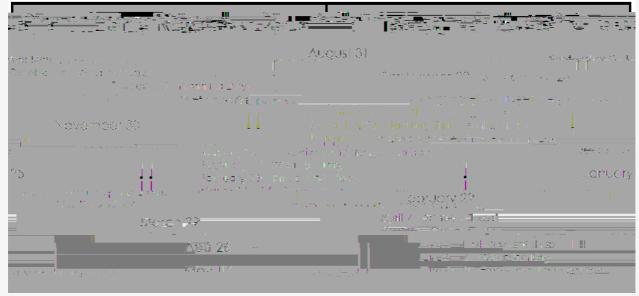


<u>Mission Statement</u>

#### **ACADEMIC TIMELINE**







MANDARIN MIDDLE SCHOOL HOURS

# RAD N S STEM

LEARN N RE O ER / RED T RE O ER

# NE SED S HOOL ABSEN E

#### <u>ALENDAR</u>

ST DENT SER ES

PARENT S TAT ON

**PARENT ONFEREN ES** 

P N T AL T

MORN N E TENDED DA AND AFTER S HOOL ARE

### **ALKERS AND B KE R DERS**

#### **NTAKE**

•

•

#### **D SM SSAL**

THE DEPARTMENT OF H LDREN AND FAM L ES LL BE NOT F ED OF ST DENTS ARR N PR OR TO 9:10 A.M. OR BE N P KED P AFTER 4:30 P.M. F OLAT ONS PERS ST.

MORN N /AFTERNOON AR DROP-OFF/P K- P

# DRESS CODE

1006.07 F.S.

# CELL PHONE POLICY

7.
8.
9.
10.
\*
30

2022-2023



# <u>ATHLETICS</u>

**BUSTRANSPORTATION** 

### SAFETY AND SECURITY

SAFETY DRILLS AND PROCEDURES

# FIELD TRIPS

